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METHODISTS IN HAWAII ARE MAKING PROGRESS

(Continued from page fourteen.)

Waipahu, an adjacent plantation, 18 miles from Honolulu, and emploving several thousands of Japanese laborers. The manager has already donated us a suitable site for a church and we have some funds on hand for its erection. As soon as other gifts are secured we hope to "arise and build." Waipahu also needs a pastor of its

KAHUKU.

Mr. Adams, the manager, I sent E. Tokimasa, then supplying South the man. King street, to open up work at Kahuku. The original plan included the organization of a church at Waianae, an adjacent plantation, but owing to the lack of interest on the part of the management and Mr. Adams' wish to have the full time of our evangelist. Mr. Tokimasa gave his whole time to Kahuku. Soon the manager at his own expense built a "Home" where Japanese children could be cared for while their parents were working in the fields. Mr. and Mrs. Tokimasa, with two or three assistants, were placed in charge and at the present time upwards of 65 to 70 little ones are being well cared for under Christian influences from 4:30 in the morning to 4:30 in the afternoon. This plan permits the mothers to earn their own living with the hoe and entails no anxiety as to the care of their children, who are all well looked after and fed and taught at Mr. Adams' expense. Noble benevolence! Mr. Tokimasa also carried on an English night school and a very successful Sunday School. We hope for a strong church in the near future

LAHAINA.

Our Japanese work on the other Islands includes a prosperous church, as well as day and night school, at Lahaina, the largest and most important town of Maui. The Pioneer Mill Company is operating here, giving employment, on their successful plantation to a great number of Japanese. The manager, here as elsewhere is interested in our work and aids us financially in a liberal manner. Bro. S. Fujii is the pastor, and has toiled faithfully during his first year of work here on the Islands. Lahaina has a fine two-storied church building and a comfortable parsonage adjoining. We have likewise suffered here through depletion, but the schools are in a very prosperous condition. The pastor should have an assistan in his work, so as to allow him more time for direct pastoral super la selected l

KAANAPALI.

At the farthest end of this same plantation is a large camp, beautifully situated on the side of the hill overlooking the sea called Kaanapali, where the manager has during the year erected a fine building (which serves for school and church), and a parsonage near by. R. Ahe, one of our own young men of Honolulu whom Mr. Motokawa has himself trained for Christian work, has supplied Kaanapali for several months and done excellent services, both as a teacher and evangelist. No baptisms are reported, but a large number of enquirers has been enrolled and we hope during the coming year to begin at Kaanapali the organization of a strong

Hana is also located on the Island of Maui and is 150 miles by steamer from Honolulu. The sugar plantation has never been very successful, nor does there seem to be any bright prospect of much future development. The laborers come and go Our work has been a variable quantity. We have a small church building and parsonage, as well as a school under our care. But through the return of the pastor to Japan early in the year and our inability to send a suitable supply, as well as its great distance from Honolulu, so as to preclude careful supervision, the work has lagged-suffering much through removals. It is a question whether it is wise to carry on our work in Hana when other and larger plantations need our assistance and are so willing to aid us financially.

Our Japanese work needs recruiting. If it were possible to train workers right here on the ground, we should then avoid the disappointment so often arising out of the failure of workers imported from Japan, when our life is so complex and the conditions so different and difficult. Success there does not augur success here on the part of all who come over to help us. We need a small training school of our own and must begin it as soon as possible.

In addition to his other manifold duties, Mr. Motokawa has edited our Church paper in the Japanese language, entitled "Inochi," which has a wide circulation all over the Island and is a valuable adjunct to our work.

Reference must also be made to the "Susanna Wesley Home," under Miss Jayne's supervision. This institution is run under the Pacific Coast Branch of the Woman's Home Missionary Society, of which Mrs. Bishop Hamilton is the worthy president, and it will be a great pleasure for us to have her inspect the work of the a property of our own and we are all so glad to learn that Mrs. Hamilton had already taken steps towards this end before leaving San popular both as a place for orphan children and a refuge for unfortunate women. Miss Alta Morrison, formerly in Deaconess work in San Francisco, has been assisting Mrs. Jayne in her arduous duties in connection with the Home, and the church as well, as active as any assistant pastor-an arrangement which has brought about admirable results.

KOREAN WORK.

Neither time nor space will permit a full detailed account of our Korean work in which God has wonderfully blessed us. There are upwards of 6,000 to 7,000 of these people scattered over the lifferent Islands, and of these we have enrolled from 1,600 to 2,000 is members or probationers. In all we have established over thirty Mission stations and have now in our regular employ ten evangelists and four teachers.

OAHU ISLAND.

Our Korean work on this Island of Oahu has been most successful owing to greater facilities of supervision. Comfortable chapels have been built on four different plantations, namely Kahuku Waialua, Ewa and Waipahu. These have all been built and dedicated free of debt and without any charge to the Missionary Society. The Koreans themselves have in all cases subscribed very liberally and the managers and outside friends have very generously come to our assistance. Our greatest need on this Island is a building, much too small for our growing work, though we have business people feel,

recently abandoned a smaller one for this one. At Ewa we are carrying on a prosperous day school, while here in Honolula, through the kind co-operation of Mills' Institute and the love of buildings from the Hawaiian Board of Missions, a boarding school for boys has been opened, and we have already upwards of 20 earolled. Besides this, we have two night schools very well attended.

MAUI ISLAND.

On Maui we have two evangelists, one located at Lahaina and the other at Hamakuapoko, with several stations, including a large camp at Spreckelsville. Our work on this Island is very successful. The evangelists are obliged to travel great distances, but their faithful toil is being amply rewarded in the conversion of many poor and needy souls.

H. P. Baldwin, Esq., the manager, is in deep sympathy with we This well known plantation is situated at the terminus of the and renders us valuable assistance. At Hamakuapoko, a church railroad, 70 miles distant, and a large number of Japanese are regu- built for Japanese is kindly loaned us when our services are regularly employed. A little over a year ago upon consultation with larly held. We could easily employ one more evangelist if we had

KAUAI.

This large Island is divided into two parts and S. Hyen and K. C. Lee are in charge, one on the west and the other on the east side. The work includes seven large plantations, in which we have organized four quarterly conferences. Two church edifices have been erected without any expense to the Missionary Society. and two more are under way. The managers are all sympathetic and aid us generously in carrying on the work. We need one or two more evangelists to properly man the Korean Mission in the Garden Island of Kauai. .

HAWAII.

I made an extensive tour of this large Island some weeks ago with Hon. T. H. Yoon, vice-Minister of Foreign Affairs, and had a fine opportunity of inspecting the condition of the 3,500 Koreans scattered over more than a dozen plantations, stretching over the entire eastern coast, a distance of over 100 miles. The Koreans on Hawaii are in a very needy condition and fearfully immoral influences prevail among them. Gambling and drinking are common practices. The camps are infested with ring-leaders in all bad things, so that as laborers they have lost caste mong the managers and their reputation is very bad indeed. We have two evangelists on Hawaii, one in the extreme north, the other in Olaz, near Hilo, in the south. The northern work includes the district of Kohala, where our evangelists have suffered much through fierce persecution, one poor fellow having been beaten with stripes and the other brutally kicked and both left for dead. The church has, however, lived through it all and grown rapidly. Conversions have recently taken place in large numbers and our workers are full of hope for the future. At Kohala a fine kindergarten building is freely loaned us by the plantation for our use, while at Olan we have the promise of a suitable church building within the next

Hawaii needs two more men and the need is most pressing. Pray ye therefore the Lord of the harvest that he would send forth laborers into his harvest."

KOREAN ADVOCATE.

Our Christian Advocate in the Korean language is published weekly on the mimeograph and sent to all the plantations. By the next steamer from the Orient we expect to receive from the Methodist Publishing House of Tokyo, Japan, a big box of Korean type and with the help of these and a little hand press already secured. the "Advocate" will appear weekly in more suitable form.

BENEVOLENT ASSOCIATIONS.

The American, Japanese, Chinese and Portuguese in these Islands all have their own benevolent societies. Some few months ago, certain members of the Sugar Planters' Association at the suggestion of the Hon. Miki Saito, Acting Honorary Consul for the Koreans, entrusted me with \$250 with the request to organize a Korean society on the basis of the other nationalities. A meeting was forthwith called, a constitution adopted, officers appointed and the association began its benevolent operations among the sick and afflicted. We have nearly \$400 dollars on hand, to which the Koreans themselves have contributed considerable sums.

EDUCATIONAL SOCIETY.

Upwards of six months ago, a large number of Koreans met upon request in my home for the purpose of organizing an educational society, the object being the building of a school, dormitory and hospital here in Honolulu, with a Korean-speaking resident Missionary in charge. A constitution was adopted and officers appointed. An appeal was made to all the Koreans on the Islands and agents sent out to solicit funds. Nearly \$2,000 was secured in promises, and this is being gradually paid in. The school is to be a boarding school and the little children scattered on the different plantations are to be cared for. The hospital will be open con their own sick and afflicted, and a doctor of their own nationality to be in charge. A good man has already been engaged to come "Home" and suggest plans for further quarters. The pressing need is whenever we are ready for him. The dormitory will be large enough not only to care for the children of the school, but to admit (for a day or so) new immigrants just arriving from the East Francisco. Mrs. Jayne has done nobly. The Home is deservedly and to whom we may be able to preach "Christ and Him Crucified" before they drift away to the other Islands. A few Honoluiz friends have already subscribed very liberally towards the purchase of a site for this school, and I am assured that just as soon as the Missionary Society, with the help of the Koreans, is able to go on with the building, the ground will be secured through local subscriptions. The Bishop, whose presence with us is so opportune. will have valuable advice to give us in this and all our other planning.

It is a pleasure to record in conclusion that our Missionaries sustain the most pleasant and harmonious relations with other churches and boards at work here in the Islands. I never hesitate to consult freely with the representatives of other bodies and always find the fraternal recognitions fully reciprocated. We are here to unite with all others toiling in the one common vineyard of our Lord and shall endeavor to co-operate in the bonds of love in order to show to the world and the heathen about us that we "are brethren." With gratitude to God for all blessings so richly bestowed upon the work and the workers, and earnestly praying for larger blessings upon our future endeavors. I have much pleasure in submitting this, my first annual report, as Superintendent of the Hawaiian Mission of the Methodist Episcopai Church.

Honolulu, Dec. 20th, 1905.

H. L. KERR-People are feeling better. Honolulu is all right. Lots of people who were holding off waiting to see what the prospects were for the new year are now preparing to build. The addition of another story to the Mechurch home here in Honolulu. We are still housed in a rented Candless block after the plans were all finished is but one indication of here

IOHN W. WADMAN.